



**SHAHEED MOHTARMA BENAZIR BHUTTO  
INSTITUTE OF TRAUMA, KARACHI**

**ATTENDANCE SHEET  
OPENING OF PROPOSAL**

**DATE OF MEETING: 28<sup>th</sup> MARCH, 2023 at 11:00AM**

**NAME OF TENDER**

**REPAIR, MAINTENANCE & SERVICING (WITH CONSUMABLES) OF  
CENTRAL STERILE SUPPLY SYSTEM ON FRAMEWORK CONTRACT  
BASIS**

FOR SHAHEED MOHTARMA BENAZIR BHUTTO INSTITUTE OF TRAUMA, KARACHI  
BIDDING PROCEDURE = SINGLE STAGE ONE ENVELOPE 46(1)

**TENDER REFERENCE #**

PROC/SMBBIT/(R&M-03)/2023-24

| S. # | NAME OF PROCUREMENT COMMITTEE   | DESIGNATION        | PHONE NO.    | SIGNATURE |
|------|---|--------------------|--------------|-----------|
| 1    | <b>PROF. DR. SADQA AFTAB</b><br>HOD ICU & Anesthesiology Department,<br>Shaheed Mohtarma Benazir Bhutto Institute of Trauma,<br>Karachi | <b>Chairperson</b> | 0332-3102060 |           |
| 2    | <b>DR. GHULAM FATIMA</b><br>Chief Pathologist,<br>Dr. Ruth K.M. Pfau Civil Hospital, Karachi  | Member             | 0300-2605992 |           |
| 3    | <b>PROF. DR. SHAHRIYAR GHAZANFER</b><br>Professor of Surgery,<br>Dow University Health of Sciences, Karachi                             | Member             | 0333-3782429 |           |
| 4    | <b>MR. MUHAMMAD IBRAHIM MEMON</b><br>Deputy Secretary (PM&I),<br>Health Department, Govt. of Sindh                                      | Member             | -            |           |
| 5    | <b>MR. HAMMAD HUSSAIN</b><br>Bio-Medical Engineer,<br>Shaheed Mohtarma Benazir Bhutto Institute of Trauma,<br>Karachi                   | Member             | 0334-3438117 |           |
| 6    | <b>MR. MUHAMMAD FAHEEM</b><br>Pharmacist<br>Shaheed Mohtarma Benazir Bhutto Institute of Trauma,<br>Karachi                             | Member             | 0343-3573426 |           |
| 7    | <b>MR. BILAL IDREES</b><br>Manager Supply Chain Management,<br>Shaheed Mohtarma Benazir Bhutto Institute of Trauma,<br>Karachi          | Member             | 0321-2489170 |           |



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| S.# | NAME OF COMPANY | NAME OF<br>COMPANY<br>REPRESENTATIVE | EMAIL ADDRESS | PHONE NO. | SIGNATURE |
|-----|-----------------|--------------------------------------|---------------|-----------|-----------|
| 1   |                 |                                      |               |           |           |
| 2   |                 |                                      |               |           |           |
| 3   |                 |                                      |               |           |           |
| 4   |                 |                                      |               |           |           |
| 5   |                 |                                      |               |           |           |
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| 10  |                 |                                      |               |           |           |
| 11  |                 |                                      |               |           |           |
| 12  |                 |                                      |               |           |           |